The Aryan Warrior

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Church of Jesus Christ-Christian/Aryan Nations

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HAIL HIS VICTORY!

Of the State of War

From The Works Of John Locke, Esq.; 1714

State of War is a state of enmity and destruction: and, therefore, declaring by word of action, not a passionate and hasty, but a sedate settled design, upon another man's life, puts him in a state of war with him against which he has declared such an intention, and so he exposed his life to the other's power to be taken away from him, or any one that joins with him in his defense, and espouses his quarrel; it being reasonable and just, I should have a right to destroy that which threatens me with destruction. For, by the fundamental law of nature, man being to be preserved, as much as possible, when all can not be preserved, the safety of the innocent is to be preferred: And one may destroy a man who makes war upon him, or has discovered an enmity to his being, for the same reason that he may kill a wolf or lion, because such men are not under the ties of common-law of reason, have no other rule, but that of force and violence, and so many be treated as beasts of prey, those dangerous and noxious creatures, that will be sure to destroy him, whenever he falls into their power.

And hence it is, that he who attempts to get another man into his absolute power does thereby put himself into a state of war with him; it being to be understood as a declaration of a design upon his life. For I have reason to conclude that he who would get me into his power without my consent, would use me as he pleased, when he had got me there, and destroy me, too, when he had a fancy to it; for nobody can desire to have me in his absolute power, unless it be to compel me by force to that which is against the right of my freedom, i.e. make me a slave. To be free from such force is the only security of my preservation; who would take away that freedom, which is the fence to it; so that he who makes an attempt to enslave me, thereby puts himself into a State Of War with me. He that in the state of nature would take away the freedom that belongs to any one in that state, must necessarily be supposed to have a design to take away everything else — the freedom being the freedom belonging to those of that society or commonwealth, must be supposed to design to take away from them everything else, and so be looked on as in a state of war.

This makes it lawful for a man to kill a thief, who has not in the least hurt him nor declared any design upon his life any further than by the use of force, so to get him in his power, as to take his money, or what he please from him; because using force, where he has no right, to get me into his power (let his pretense be what it will) I have no reason to suppose that he, who would take away my liberty would not, when he had me in his power, take away everything else. And, therefore, it is lawful for me to treat him as one who exposes himself, whoever introduces a state of war and is aggressor in it.

And there we have the plain difference between state of nature and the state of war. Which, however, some men have confounded, are as far distant as a state of peace, good will, mutual assistance and preservation; and a state of enmity, malice, violence and mutual destruction are one from another. Men living together according to reason, without a superior on earth with authority to judge between them, is properly the state of nature. But force, or a design of force upon the person of another, where there is no

common superior on earth to appeal to for relief, is the state of war: and 'tis the scant of such an appeal gives a man the right of war even against an aggressor, though he be in society and a fellow subject. Thus a thief, whom I cannot harm but by appeal to the law for having stolen all that I am worth, I may kill, when he sets on me to rob me but of my horse or coat; because the law, which was made for my preservation where it cannot interpose to secure my life from present force, which if lost, is capable of no reparation, permits me my own defense and the right of war, a liberty to kill the aggressor, because the aggressor allows not time to appeal to our judge nor the decision of the law for remedy in a case where the mischief may be irreparable. Want of a common judge with authority puts all men in a state of nature: force without right upon a man's person makes a state of war, both where there is, and is not, a common judge.

But when the actual force is over, the state of war ceases between those that are in society, and are equally on both sides subject to the fair determination of the law, because then there lies open the remedy of appeal for the past injury, and to prevent future harm. But where no such appeal is, as in the state of nature, for want of positive laws and judges with authority to appeal to, the state of war, once begun, continues, with a right to the innocent party to destroy the other whenever he can, until the aggressor offers peace and desires reconciliation on such terms as may repair any wrongs he has already done, and secure the innocent for the future; nay, where an appeal to the law and constituted judges lies open, but the remedy is denied by a manifest perverting of justice, and a barefaced wresting of the laws to protect or indemnify the violence or injuries of some men, or party of men, there it is hard to imagine anything but a state of war. For wherever violence is used, and injury done, though by hands appointed to administer justice, it is still violence and injury, however colored with the name, presence's, or forms of law, the end whereof being to protect and redress the innocent, by an unbiased application of it, to all who are under it. Wherever that is not bona fide done, war is made upon the sufferers, who, having no appeal on earth to right them, they are left to the only remedy in such cases, an appeal to heaven.

To avoid this state of war (wherein there is no appeal but to heaven, and wherein every the least difference is apt to end, where there is no authority to decide between the contenders) is one great reason of men's putting themselves into society and quitting the state of nature. For where there is an authority, a power on earth, from which relief can be had by appeal, there the continuance of the state of war is excluded, and the controversy is decided by that power. Had there been any such court, any superior jurisdiction on earth, to determine the right between Jephtha and the Ammonites, they had never come to the state of war, but we see he was forced to appeal to heaven. The Lord the Judge (says he) be judge this day between the children of Israel and the children of Ammon, judg. 11:27, and then prosecuting, and relying on his appeal, he leads out his army to battle: And, therefore, in such controversies, where the question is put, who shall be judge? It cannot be meant, who shall decide the controversy; everyone knows what Jephtha here tells us that the Lord the Judge shall judge. Where there is no Judge on earth, the appeal lies to God in heaven. That question then cannot mean, who shall Judge. Whether another hath put himself in a state of war with me, and whether I may as Jephtha did, appeal to heaven in it? Of that I myself can only be judge in my own conscience, as I will answer it at the great day, to the Supreme Judge of all men.

John Locke, 1632-1704

“Where law ends,” says Mr. Locke, “tyranny begins, if the law be transgressed to another’s harm.” (Samuel Adams, Boston Gazette, 1768.)

Every great patriot writer and speaker of the American Revolutionary period paid the greatest deference to John Locke. The first great speech by James Otis was wholly based upon Locke’s ideas, as were Samuel Adam’s speeches and writings. The Declaration of Independence contains many phrases from Locke’s Treatise. In fact, there was not an important writer of the American Revolution that did not openly refer to Locke or follow the lead he had taken.

We, the remnant of the Aryan Race, shall again remove the blind fear that binds us in the cesspool of Jewry and acknowledge that we are in a state of war individually and collectively, and that there exists no common judge on earth to whom we can appeal. The Jews who have come in amongst us have not only evidenced a “sedate settled design” upon our lives but openly carry out the killing of members of our Racial household and looting of our property and sustenance.

The Law of our God, as given to all the prophets, declares that the murderer forfeits his life before God and men. The ADL-JDL alien mongrel scum openly brag of their aggressive war upon our existence and that the present courts are “their courts.”

ARYANS! We stand this day as did Aryan Israel of old under Jephtha, hence make our appeal to Heaven, rely upon that appeal, and prosecute the war, then rely on YAHWEH to judge between the murderers and destroyers and us, the victims of their crimes.

RGB

The Goal of Aryan Nations

The whole thrust of the Aryan Nation's movement is not just to be an organization but aims to be an organism, i.e., a structure of our racial kindred so integrated that their relation to one another is governed by their relation to the WHOLE, which is our salvation and the Temple of YAHWEH our Father and God!

1. A united racial convocation to establish a national and international Aryan solidarity of purpose for the existence, sustenance and reproduction of our Race.
2. To massively re-propagate to the masses of our racial kindred the culture, heritage and destiny of the White Aryan Race of GOD!
3. To ordain and establish a STATE representing the voice and will of the Aryan Race as a DIVINELY ORDAINED, SOVEREIGN, INDEPENDENT PEOPLE, separated from all alien, mongrel people in every sphere of their individual and national life.
4. To ordain, establish, and pledge our fidelity to our Aryan Racial Nation, under the law of God, the uniting of our individual strength as a united lawful power, for the preservation and total independence from all alien influence and control over our Faith, Children and Destiny.
5. To establish by this lawful Congress of our Race, executive, administrative and judicial departments, to carry out the functions of lawful Aryan Civil Government and to provide for the common defense of our Racial Nation.

WHEREAS: The White Aryan Race, regardless of our ethnic division or geographical location is now totally dis possessed of any STATE (government) by, of and for our race, culture and heritage, and

WHEREAS: The united non-white races of the earth under the guidance and leadership of Jewry, an international mongrelized mixture, are in the process of culminating their ancient war for the total extinction of our racial seedline, and

WHEREAS: ALL the POWERS possessed by these enemies devoted to the extinction of our races comes solely From the mental and material creations of our race, and

WHEREAS: It is by our racial and national failure to abide in and by the Covenant Law (Constitution) ordained Solely for OUR RACE that we have become subservient slaves to the alien, serving them for our Destruction.

THEREFORE: WE, A REMNANT OF OUR RACIAL ARYAN NATION, who have not and will not bow the knee to the destroyer, do hereby seek a convocation, a Congress to meet in solemn assembly to HOIST A STANDARD and commence a great ARYAN RACIAL REGENERATION, to separate ourselves individually and nationally from laboring for that which destroys us.

ARYAN NATIONS FOR RACE, FAITH AND VICTORY!

"ECCE SIGNUM"

BEHOLD THE SIGN—LOOK AT THE PROFF

"It is in and through symbols, that men consciously or Unconsciously, lives, moves and has his being. Those ages, moreover, are accounted the noblest which can best recognize symbolical worth and prize it at the highest."

Carlyle

Heraldry of the Aryan Nations Symbol

The word of God, A Racial Symbol

Seven Points of Spiritual Perfection, the Beginning and Ending of

The Message to a Race.

1. The Crown:

The Symbol of our Father's complete and immutable sovereignty over all things, the One and Only God, Whose name is YAHWEH.

2. The Three Jewels:

Of the Crown symbolize the Divine and complete perfection, the Triune absolute of our Father, the Everliving God.

3. The Shield:

A symbol of our Christian faith and trust in His perfect law and covenants He has made to them that keep the Faith.

4. The Two-Edged Sword:

A symbol of truth that proceeds forth solely from Him and shall, by His Divine sovereign will, be the instrument of his vengeance upon all that hate Him.

5. The Revolving Resurrection Cross:

Centered on the Sword of Truth, symbolizing the returning to righteousness of our Race, who yet one day will be placed on the right hand of Christ in Faith of the sure promise of resurrection.

6. The Cross of Jacob:

Symbolizing the blessings to Israel centers upon the sword of Truth and Resurrection Cross, the three bars on each of the four corners symbolize the twelve tribes of His racial nation's inheritance in His Kingdom.

7. The Square:

Outline symbolizes the Divinely appointed four-square formation and order commanded by Yahweh of Hosts for the armies of the tribes of Israel in their beginning as His Nation and the symbol of the four-square city of His New Jerusalem with the twelve gates for the tribes of Israel, the Aryan Race of God.

Authority

1. Ex. 3:13-15; Ex. 6:2-3; Isa. 9:6-7; Joel 2:32; John 1:1-2; Rom. 13:1; Col. 1:16-17; Rev. 3:11; Rev. 22:13
2. Isa. 44:1-8; Isa. 48:1-12; John 1:1,14; I John 5:7; Rev. 1:8; Rev. 1:17-18; Rev. Chapter 4
3. Gen. 5:1; Gen. 15:1; Deut. 33:29; II Sam. 22:3,36; Prov. 30:5; Eph. 6:16
4. Ps. 149:6-9; Isa. 11:4; Isa. 66:16; Jer. 51:20; Joel 3:10; Matt. 10:34; Luke 19:27; Eph. 6:10-18; Heb. 4:123; Rev. 1:16; Rev. 2:12; Rev. 19:10-21

5. Job 19:25-27; Isa. 60:1-2; Ezk. 27:12-14; Rom. 8:11; I Cor. 15:53; I Cor. 15:20-22; Phil. 3:21; Col. 3:1-4; I Thess. 4:13-18; I Thess. 4:14; Rev. 17:7-8; Rev. 19:15-16
6. Gen. 48:13-19; Gen. 49:1-28; Ps. 2:8; Ps. 82:6; Isa. 51:1-2; Matt. 19:27-30; John 10:34; Acts 26:7; Rev. 11:15; Rev. 21:12-21
7. Numbers: Chapters 2,3 and 4 Rev. 21:16; Rev. 21:2-27

Population and Race

The Aryan world idea is accepted by Aryans universally both as revealed Christianity and legislative law. It is an idea comprising both spiritual and the material, a Guide to nation-builders and to the individual in his search for the truth.

The very foundation of faith and worship is Racial Truth; for which the Aryan, Christianity and Race are one. On this foundation arises the will to power and world leadership inherent in the soul of the seed of Adam. Through racial purity and an unfettered instinct in procreation the Aryan goes forward to the repeopling of his world.

The Aryan does not have sexual union outside his own race, but seeks always the improvement of his own species.

Perfection in type is the union between men and women who are fair with comely eyes and an open countenance. These traits constitute the Adamic ideal, in whom the Aryans acknowledge their heritage as the Israel of God.

The Aryan honors the science of eugenics, founded by the English biologist, Sir Francis Galton in the 19th century, which science continues today through those such as Dr. Shockley and Dr. E.O. Wilson.

UNDER THE COVENANT NATURAL LAW ORDER THE FOLLOWING DEFINITIONS APPLY:

Property

Property in the form of land or industrial wealth is subject to public control and will be operated in the national and racial interest.

Private corporate ownership remains in name; but since all ownership is regarded as trusteeship for the nation under God, exploitation must be effectively ended. There shall be no taxation on homes or farms of citizens, the guarantee of true ownership.

Since economic security in all stages of life is guaranteed to every member of the nation, the covetous pursuit of material wealth becomes unnecessary and, indeed, a despised social aim. A man will be honored

for his personal abilities and accomplishments and for the excellence of his children rather than for his material riches.

A man shall own his home or farm and other personal possessions, but the exploitation of the national property to alien control for private profit is forbidden.

The Aryan community recognizes its most precious possession in its children. Where property is concerned, the aid will be towards the nation's citizen ownership and benefit rather than alien ownership and benefit.

Industry and Finance

Aryan nationalism predicates a system in which all men are producers. Excepted only are the children and the aged who, together with those temporarily incapacitated, receive and live upon the fruit of their labors with State help and allowances.

The financial system of International Jewish capitalism will be ended. There is no unearned income or reward without service. Loans are made interest-free to industry and worthy individuals, thus ending the system of usury or of debt-interest.

Within the framework of a usury-free system industry will be self-governing with representatives of management, workers and consumers co-operating to distribute equitably the proceeds of industry.

Industry and finance will be subject to general control by central authority for the purpose of coordinating the national industrial system.

Production is wealth. There is no other economic criterion.

Youth

Aryan youth aims to be educated spiritually, mentally and physically for the service of the Race so that our Race may fulfill its manifest destiny and purpose.

Youth movements, both for boys and girls, are a vital part of all Aryan States.

In young men the Aryan ideal is of physical and athletic fitness, reliability and determination of character, proficiency in chosen livelihood occupation, and general usefulness to the community.

In young women the accent is primarily on fitness for motherhood and homemaking, but also on athletics and arts.

Aryan youth regards its racial unity as indispensable to its continued strength. The concepts of race and nation must dominate all other social divisions. In unity and comradeship is the strength of the whole Aryan order.

Aryan youth is sturdy and proof against all trials, is fearless and determined.

Aryan youth believes in action rather than in words and in the principle that youth must be led by youth. The Aryan does not devote himself/herself exclusively to personal interest. The ideal of service to the community predominates. To steel the body, to prepare and fortify the mind in order to serve race and God is the creed of Aryan youth.

Aryan youth knows first how to obey. Only he who knows how to obey can learn to command. Alongside the training and hardening of the body is the task of obedience and disciple in youth.

Aryan national discipline breeds love of order in the world in contrast to the parliamentary democratic chaos.

Aryan youth is consciously idealistic and believes in sacrifice for the greater good of the community.

Aryan youth believes in the ideals and hard virtues necessary to the foundation of great peoples which never surrender or weaken before the blows of life.

Aryan youth is God-believing and abides in the Laws of God.

Women

Every child that an Aryan mother brings into the world is a battle waged for the existence of her people.

The program of the National Aryan Women's Movement has truly a single point—THE CHILD!

The sphere and tasks of man and woman in life are separated but complimentary. Mutual respect lies in the fact that both man and woman know that each is doing everything which is necessary to maintain the whole national community.

The Aryan way of life is determined not by material considerations but by the soul of a nation. Aryan woman gives herself in conscious idealism to the concept of the national interest before private interest.

The thoughts of Aryan woman are dominated by the desire to enter family life.

A creed of the Aryan woman is this: 'We serve the life of our people. We regard our household task as a means for achieving and maintaining the physical and spiritual health of the nations.'

Aryan woman brings true love, affection and a happy, well run home to refresh and inspire her man.

Aryan woman is treated with chivalry and respect by Aryan man. The morality of the Aryan girl is very important. As girls, you must learn to play your part in the national community and you have to school yourselves for the day when you shall become the wives of our men and the mothers of the new generation. For, the men who are to shape the future of our race need women of your kind, women who, in profound faith and in brave spirit, are prepared to share with their menfolk every hardship and sacrifice. This is a high aim for every girl, for the attainment of which is very worthwhile, to devote years to making oneself pure with a view to being able in all honesty to fulfill this mission.

There is the world of man and the world of woman. Nature has ordained that man should be the guardian of the family and the protector of the community. The world of contented womanhood is made of

family; Husband, children and home. Both man and woman form a totality in which a people is able to live and prosper. Honored above all is the mother. It is a far greater love and service to be the mother of healthy Aryan children than to be a clever woman lawyer.

It is a duty of the Aryan State to safeguard the mother and child.

Aryan woman finds her joy and self-fulfillment in creative living and in a conscious development of the higher culture of Aryan life under the law of God.

The Aryan woman guards the purity of her blood in which reposes her racial instinct and strength, the guarantor of Aryan culture.

Aryan Law

Aryan law honors the spirit more than the strict letter of its legal code. Judges are, therefore, given wide powers in the racial and national interest; and efficient, speedy working of the legal machine is always sought in the maintenance of community interest and in the punishment of wrongdoers. Aryan justice knows no compromise with evil, and least of all with the power of the purse. The law is clearly stated in the Holy Bible, available to every citizen. The administration by the legal parasites of the capitalistic code.

The Army

The Aryan believes in the armed forces of his people as responsible for their destiny and as the guarantor of the future.

The army is for the defense of a country and a Divinely ordained racial concept, not for the protection of a political and economic system.

This is the pledge of the Aryan soldier; “AT THE BEGINNING OF OUR STRUGGLE THERE STOOD A PEOPLE; AT THE END OF OUR STRUGGLE THERE WILL ONCE MORE STAND A PEOPLE.” The fight for our race has always come and will always come from the world of Aryan soldiery.

The school of the Army teaches the Aryan in self confidence to rely upon his own strength.

The Aryan Army exists not to deprive non-Aryans of their freedom but to protect Aryan freedom.

There is nothing else in the whole of the Aryan State which is so rich in tradition as the army.

In the indissoluble and sworn unity of People, State and Army lies the enduring strength of the Aryan and of the whole Aryan world destiny.

Constitution and World Outlook

The constitution of the Aryan and National Aryan State is based upon the leadership principle.

The covenant combines the people's will with the authority of administering the law.

The best form of State and Constitution is that which, with natural sureness of hand, raises the best brains of the community to a position of leadership and predominant influence.

The end in view of all Aryan efforts and institutions is the preservation and increase of the race and people for the purpose of their Father and God.

The Aryan Constitution is Divinely ordained and based upon eternal Life Law principles.

The Divine-ordained Aryan Constitution stems from a single central authority. The heads of all departments carry full responsibility in their work, exercising control over subordinates and being subject to the general control of their superiors. Such is the executive foundation of the Aryan National State.

The Aryan United State represents the leadership or the control of its own destinies by the entire community as a nation and race. Neither the merchants nor the workers, private class nor group, can control a State for its own private interests.

Capitalism, or the lending and borrowing of money at interest, cannot be in the Aryan State. The economic system is, under Divine Law, controlled towards the equation of production and consumption in which there is only income earned by work.

The starting point of the Aryan National State is not the State but the people. The supreme test of every institution is: Does it preserve the people?

Intolerance of opposing ideas is necessary to strength. Strength lies in the disciplined observance of rigid principle based upon preservation of nation and race.

The Aryan political concept of government is by statesmen trained in natural Divine Law and administrators, advised by technical experts in the various fields of economic and cultural activity.

The Aryan views not only his State and Nation but his race throughout the earth; and he works for understanding and union between the different language groups of the one, ordained ruling race. Against the international organization of Jewry he sets his Aryan Christian World Union.

Aryan Nationalism embraces the heroic Aryan principle. Sacrifice for the cause rather than personal pleasure must be the guiding light. For, on the foundation of Aryan strength and unity are built the only possibilities of individual fullness of life. To the anti-Christ doctrine of the prime importance of the individual, the Aryan Nationalist replies with the doctrine of common racial interest before private interest. This concept, together with the leadership principle forms the basis of this Aryan Christian Constitution, a Divine Compact.

The Aryan Nations Movement is not mere theory; it is the acknowledgement of the millions of our Race that they are brothers and sisters.

The future of an Aryan America as of the whole Aryan World, does not depend on the number of associations which work for this future, but it rather depends on the question whether the will of the many can be successfully brought to acknowledge our Father's single will and, thus, be united in a movement which will execute our purpose and ordained mission on earth.

Culture

Mere intellectualism is a disease or wavering of the mind. Will power allied to set purpose alone creates strength of mind and a true culture.

A true culture knows strength as well as knowledge. The essence of Aryan culture is the certainty of racial destiny and the consecration of all energies to the accomplishment of the racial mission.

There is no such thing as a revolution in art. The only eternal art is Greek Nordic.

Respect for the great men of the past is the sacred heritage of our nations.

The moral strength of a nation depends upon its cultural activities.

True art and culture are the expression of the soul and ideals of a racial inheritance.

Art is the image of the artist's soul. Beauty is to be associated with that which is healthy and natural. Aryan culture must rigorously oppose the degenerate art and ugliness of diseased and corrupt minds and always maintain a high aesthetic standard.

The soul of a people is determined by its culture.

It is not the function of culture to bring modernism to the art of the ancients. The standards of art are whether it is "valueless" or "valuable," "transitory" or "eternal."

Education

The establishment of a national education based upon racial identity and culture with control-based scripture foundation for a unified political and philosophical outlook.

Education in an Aryan State should be consistently based upon the foundation of Aryan culture.

Aryan Nationalism insists upon the priority of life and action over all other systems of education and learning.

The Aryan concept is of practical rather than theoretical experience in education and sees in political struggle in youth movements for both sexes character builders of the first order.

Physical training and athletic accomplishment are an essential part of youthful training in Aryan peoples.

All forms of education in Aryan States have one aim: the shaping of the Aryan Nationalist man and woman.

Man is a Unity of Spirit, mind and body. Education should develop him as an integrated trinity.

The foundation of Aryan States is in an understanding of racial philosophy and biology.

Higher education should be determined by merit. Thus, strength of character and mind, physical fitness and marked racial traits are points insisted upon the selection.

Intellectual capabilities alone are insufficient. To them should be added strong will power, a sense of right behavior and of team work, and a consciousness of belonging to the Aryan Racial stock.

We look to the examples from other Aryan States as guides in respect to youth movements, labor, military service and vocational training for both young men and women as supplements to the general educational system for all Aryan Peoples.

The function of education is not exclusively to fill the mind with knowledge but to develop capabilities needed to occupy a position of responsibility.

Education for political post should receive prime attention. For, whereas the power of money has determined political position within the plutocracies, merit alone should count in an Aryan State. The science of politics requires first-class Aryan material and its technical schooling as does any other science.

The Aryan Nationalist principle of education places the main emphasis not on intellectual attainments but on character.

Christianity and the Aryan Vision of God

CHRISTIANITY FOR THE ARYAN IS RACE AND RACE IS CHRISTIANITY.

Race is Soul seen from without and Christianity is Soul seen from within.

Seeing that the ultimate arbiter in the minds and soul of men is a faith and world outlook, Aryan Nationalism, representing the Union of Worship and State in an Aryan folk community, is a vibrant missionary creed claiming the total allegiance of Aryan men.

The failure of the so-called Christian churches is largely the result of their sin against the “likeness of Yahweh” in ignoring race and the purity of the blood of the nation.

True Christianity seeks above all the preservation and increase of Aryan man a noble and unique creation which, by God’s Grace, has been given to the earth.

The essence of Christianity and race is contained in the question which is of first importance to the Aryan world; Does this serve the interests of our race and people now and in the future, or will it injure? Before the test there can be no consideration of party politics, of “religions,” of humanity, or, in a word, no other consideration can have any place whatsoever.

Christian belief, to be true, to be Aryan, must be purged of all remnants of Jewish thought.

We wish to fill our culture once more with the spirit of Christianity, but not only in theory.

The fight against the poisoning of the soul must be waged alongside cultivation of the body. The life of the Aryan people must be freed from the asphyxiating perfume of modern eroticism. The aid and method

must be governed by the thought of preserving our nation's health in body and soul. The right to personal freedom comes second in importance to the duty of maintaining the race.

The Aryan hates the word "impossible": it has always been the mask of the faint-hearted, of men who did not dare to carry out great resolves.

Only when this Jewish bacillus infecting the life of Aryan peoples has been removed can we establish co-operation amongst the nations which shall be built upon a lasting understanding.

The readiness to sacrifice one's personal work and, if necessary even one's life for others, shows its most highly developed form in the Aryan Race. The greatness of the Aryan is not based on his intellectual powers but rather on his willingness to devote all his faculties to the service of the community.

One thing we must never forget; A majority can never be a substitute for the Man.

With those known as Jews there is no bargaining, there is merely the harsh "either—or."

We realize that the fight is not against enemy nations but against international capitalists who rule all nations.

Economics

Our education also trains men to respect intellectual achievement; We bring one to respect the spade, another to respect the compass or pen. All now are but Aryan fellow countrymen, and it is their achievement which determines their value.

The pursuit of agriculture is the foundation of the Aryan State.

The countryside produces men for the nation and has been through the generations the eternal source of national strength.

In the sphere of economic life and action must be governed by one law: Capital serves industry and industry serves the people of the nation.

What is necessary is to teach each class and profession the importance of the others. All together from one mighty body; laborers, farmers and professional men.

All work which is necessary ennobles him who performs it. Only one thing is shameful: to contribute nothing to the community.

Nothing falls into a man's lap from heaven. It is from labor that life grows.

The wage of a people has meaning only when it arises from production. Every increase in production should benefit the whole people and raise the people's standard of living.

We renew the only true economic system. Its basis is that capital is workpower and the value of our money lies in our production.

Jewish Communism

The splitting of the nation or race into groups with irreconcilable views, systematically brought about by the false doctrines of Marxist Bolshevism, means the destruction of the basis for a national will to life. Aryan Christian Nationalism, on the other hand, creates a real community, raising above the interests and differences of rank and class.

Bolshevism teaches Godlessness and acts accordingly.

Bolshevism turns flourishing countryside into sinister wastes of ruins; Aryan Nationalism will return to the law of God and will transform a land of destruction and misery into a healthy State and a flourishing freedom.

Against Jewish Bolshevism stands the front of the Aryan people: workers, farmers and those who are creators in the sphere of the intellect, one great indestructible community.

Aryan Kingdom Identity represents a world-conquering, Law-order of Jesus Christ that will be accepted by all peoples. Jesus Christ not only conquered parasitic Marxism with its Jewish-Talmudic dogma, but gave to the world the true revolutionary dynamic: the Aryan Christ order under HIS perfect Law.

Great nations do not succumb through lost wars; but rather through racial decay and the destruction of their internal order.

A classic technique of Jewry is to create the appearance of assimilation in a country, thereby breaking down the natural self-defense of a nation to alien infiltration. Whether remaining a separate people or assimilating, Jewry has sought Jewish World Revolution, and Bolshevism has been its main instrument. Capitalism and Bolshevism are the two sides of the same international Jewish coin.

Nearly all Bolshevist agitators in America and elsewhere are JEWS!

The Jewish Marxist watchword, “Workers of the World Unite,” is conquered by a higher realization, namely “ARYANS of all classes and of all nations, recognize your common enemy, International Jewry.” The Jewish question is not just an American problem, but a world problem.

Attitude to Other Religions

The Aryan Nationalist stands firm: One with God, in his attitude to the world and its people.

The ending of the Canaanites (Jewish) world means the end of religion as such. The truth of the Ever-living God, Yahweh and the establishment of the Kingdom of God on earth in the regenerated Aryan Race is the HIGHEST concept of Faith and Belief which cannot be found in Jewish created religions.

The Aryan honors the prophets and God-given leaders of other nations of HIS RACE and recognizes all paths which have ben sought to the Divine and Eternal Truth of God.

Citizenship

An Aryan National State permits the participation of the governed in the government. In an Aryan National State the population has a common racial root, common language and a common understanding of right and wrong.

The “Law of Nations” is the law of the race as the law of nature. In other words, as the will of nature’s God, it is indispensably binding upon the race in whom the sovereign power resides and which is consequently under the most sacred obligation to exercise that power.

A State then consists in the association of the individuals of whom it is composed and lasts as long as the duration of that association. When this association is dissolved, the State of Racial Nation ceases to exist though all the members of whom it was composed may still remain. This is the condition in which our Aryan Racial Nations are existing in the present day: Nations without a State, for the only duty of a State is the preservation of its members. This is the only duty which the State owes its members and itself.

A Racial Nation has a right and is under an obligation to preserve itself and its members. It has, by a necessary consequence, a right to do everything it can to accomplish and secure those objects.

Therefore, only those of the Nation can be members of the Nation, and a State for the Nation can only exist out of the members of the Nation.

The Aryan Code

Upon three pillars stand all the reason and purpose, all the hope of the creation, all the promise of "life," and all that is to come.

The FIRST principle: Our Race, a People related to HIM who begat us and of Whom alone can in truth say, "OUR FATHER."

The SECOND principle: our individual and collective national assent of will honoring the mutual brotherhood of the elect racial family.

The THIRD principle: total commitment of fidelity to the Law of Life for preservation of the existence of our life. The life is the purpose by the Creator, whom we call YAHSUA, of all that was made.

The Aryan View of Life

The Adamic (Aryan) Nation individual is a fighter for the Faith-Law order expressed through the concerted will of kindred spirits, dedicated to the freeing of the "body" of his nation from the bonds of slavery, forged by lying invention and contrary to the inherited, inborn natural law order for this "body."

He views his part and his movement as a means to an end: the reinstitution of a State for and by his Racial Nation. He does not view the envisioned State as an end in itself, but the State as a means to a higher end, the fulfillment of the purpose of the law order of HIS DIVINE FATHER AND ONLY GOD.

He comprehends that his salvation, individually and nationally, lies in the return of HIS people to the covenant of their Father with all their hearts, minds and souls.

He knows that this covenant was made to a SELECT and elect people and that, only their separation from ALL alien people, their idols, gods and practices and assembled as a body of physically and psychically equal living beings, can they "seek the Kingdom" and return from the slavery of their iniquities.

He places the love for his kindred brotherhood above self-interest and the fulfillment of his mission to hold high the light of Christ to guide the steps of his brethren who stumble in the darkness as the highest service he can render unto his Racial Nation.

He fears neither the threat of anti-Christ Jewry nor the sword of those who serve the darkness of the lies of Jewry, but is a warrior a Crusader firm in HIS conviction of truth with the sword of HIS FATHER who cannot lie. He knows the day of HIS VICTORY IS CERTAIN AND NEAR!

He, above all, knows it is by Adamic Union, by the common bond of blood and will, by the courage born of HIS convictions of HIS right, by the essence of spirit from above that he WILL FIGHT – fight against the so-called impossible odds, knowing with GOD all things are possible.

Therefore, we as kindred warriors, strengthening one another in the true love of our Father's truth, do fight the good and noble fight to lift HIS Standard, to make the paths straight, to give knowledge to the ignorant, to expose the lie of darkness to the light of truth, to slash free the chains of Jewish degradation that hold our brethren in debt to the usury of immorality, depravity, and death. If need be his life in the service of HIS GOD, to insure the survival of HIS PEOPLE!

HAIL HIS VICTORY!

ECCE SIGNUM

BEHOLD THE SIGN! - LOOK AT THE PROOF!

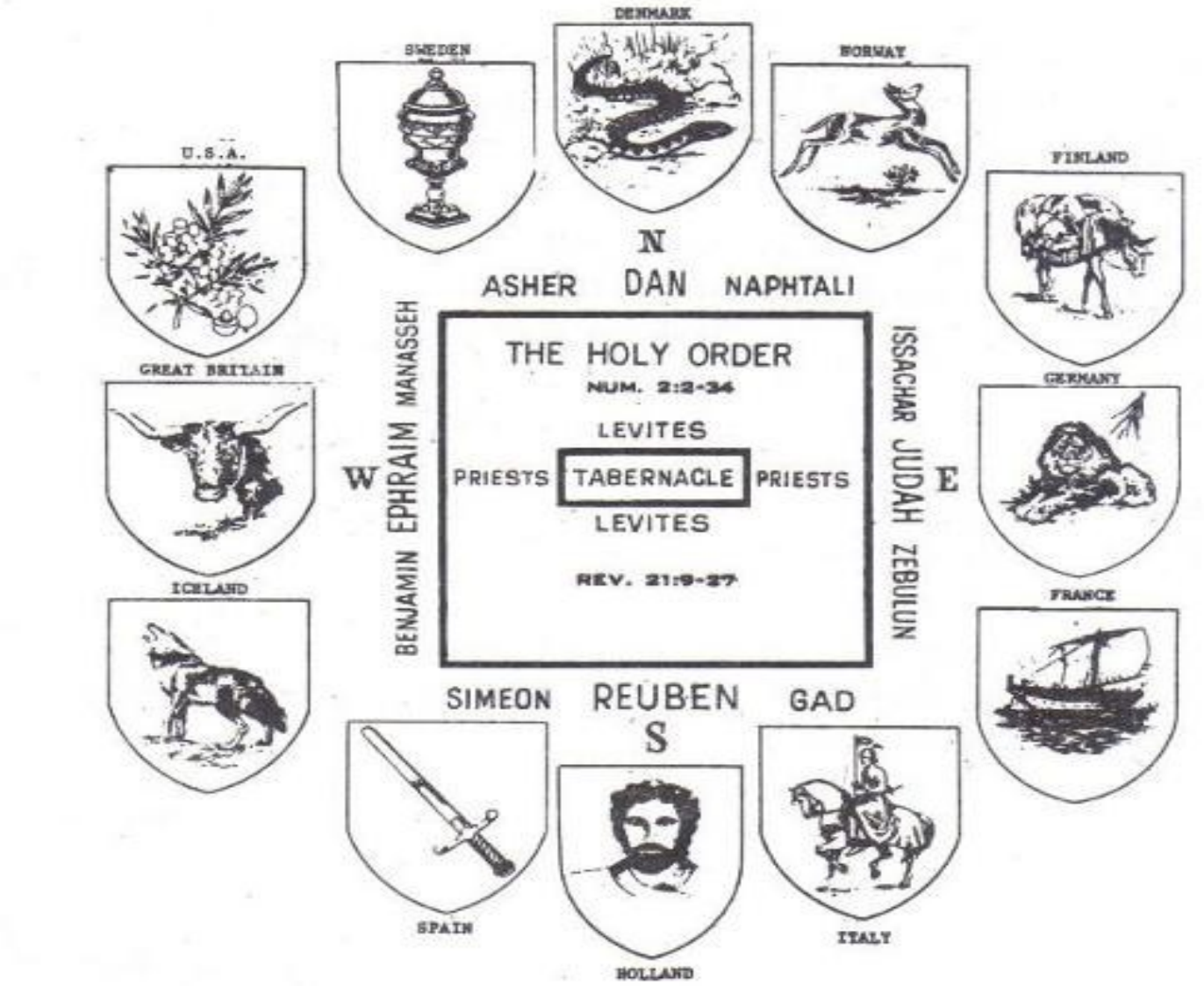
By this thundering call the Aryan Warrior awakens his racial kindred from his sleep of death.

By this SIGN does he smash the lying, murdering Jew!

By this SIGN do Aryan sons of God arise, unite and live!

By this SIGN does the Aryan show his love for his Father and God!

The Twelve Foundation Stones



1. We recognize that there exists NO place on earth in any branch of the Adamic Aryan Race a State of our Racial Nation.
2. An Aryan National State is an institution of God that has a single duty to itself and the people of the Racial Nation: the preservation of the race, culture and people of the Nation.
3. There exists a Law Order that governs the life of men and nations of men in that obedience to this life law is life; disobedience is death.
4. The creative “life spirit” of Adamic Aryan can only exist through the purity of the race in their generations.
5. No compromise or adulteration of this basic organic life-law principle can be made without violating all law.
6. The only hope for redemption of the Aryan racial household is the total return to the fundamental life law.
7. Life law is inseparable from the political government under which the Aryan racial family lives.
8. Only by the single united will of the people of the racial nation can there exist a State of Government for the Nation.
9. The people of the nation create the State and the State does not create the people.
10. A nation begins and ends as a race: everything else is predicated upon this fact.
11. There is, and can be, NO separation of the “spiritual” worship state and the political state.
12. We have but one hope as a Racial Nation and that is the Life Law of our Father and God.

Aryan Victory Prayer

Our Father, who is Forever, grant that we may march in Thine army, ever mindful of our need of Thee. Strengthen us to please Thee in all things through obedience to Thy Law. Give us the vision of true understanding so that we, Thy People, may become worthy to take our place within the framework of Thy Kingdom.

As the time of battle comes, Oh Father, and as the darkness deepens, open our eyes to Thy presence, so that we may not turn away from Thee.

Strengthen us to serve Thee faithfully that all fear will be removed, and we shall see only that Light which is Thy effulgent glory, the Victory of Yahshua our King.

Family
Don't You Want
to Protect Yours?
ARYAN NATIONS
CHURCH OF JESUS CHRIST CHRISTIAN
OUR RACE IS OUR NATION
aryan-nations.info

Our Fidelity

That which we fight for is to safeguard the existence and reproduction of our race, by and of our Nations, the sustenance of our children and the purity of our blood; the freedom and independence of the people of our race; so that we, a kindred people, may mature for fulfillment of the mission allotted us by the creator of the universe; our Father and God.

HAIL HIS VICTORY!